

**JHARKHAND STATE BEVERAGE CORPORATION LTD,
RANCHI**

(A GOVT. OF JHARKHAND UNDERTAKING)
T.A. BUILDING, GOALCHAKKAR, SECTOR-3, DHURWA, RANCHI-834004
PHONE NO-0651-2446060, E-mail:-jsbcl.jharkhand@gmail.com

Letter. No- 710

Date- 12.07.2017

Corrigendum in the timelines for SHORT NOTICE INVITING TENDERS FOR PROVIDING TRANSPORT SERVICES TO JHARKHAND STATE BEVERAGES CORPORATION LIMITED (Tender Reference no-JSBCL/Op/703/102/2016-17)

1. Sheet 1- Form for submitting proposals and instructions

a) **Clause (5) of Sheet -1 stands amended and should be read as follows:-**

(5) Sheet 2 shall be prepared, placed in a cover and superscribed with the word "Price Bid". Sheet 1 and Enclosures shall be stapled with the cover containing Sheet 2. The proposal shall be placed in an envelope, sealed and superscribed "*Proposal for providing transportation services*" and shall be addressed, as under and submitted in person at the following address before 3:00 pm on 21.7.2017.

b) **Clause (7) of Sheet -1 stands amended and should be read as follows:-**

(6) Proposals may also be sent through post/courier to the above address so as to reach before 3:00 pm on 21.7.2017. Delays due to the Department of Posts/courier would not be a reason for extending the time for submission.